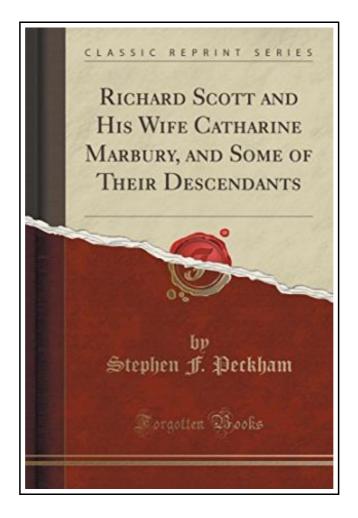
## Richard Scott and His Wife Catharine Marbury, and Some of Their Descendants (Classic Reprint) (Paperback)



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## Reviews

A high quality book as well as the font applied was fascinating to see. It generally fails to charge excessive. I am just effortlessly could possibly get a enjoyment of studying a composed book. (Brant Dach)

## RICHARD SCOTT AND HIS WIFE CATHARINE MARBURY, AND SOME OF THEIR DESCENDANTS (CLASSIC REPRINT) (PAPERBACK)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from Richard Scott and His Wife Catharine Marbury, and Some of Their Descendants Richard Scott was the son of Edward and Sarah (Carter) Scott, and was born at Glemsford, Suffolk, England, in 1607. Edward Scott was of the Scotts of Scott s Hall in Kent, who traced their lineage through John Baliol to the early Kings of Scotland. Richard Scott s wife was Catharine, daughter of Rev. Francis Marbury and his wife Bridget Dryden, daughter of John Dryden, Esq., and his wife Elizabeth, daughter of Sir John Cope. Col. Joseph L. Chester says (ante, vol. xx., p. 367) It will be seen therefore that Ann Marbury Hutchinson, by both parents, descended from gentle and heraldic families of England. Of course the same could be said of her sister Catharine, and of her husband. Richard Scott and his wife probably came to New England with the Hutchinson party on the Griffin in 1634. Winthrop writes, Nov. 24, 1634, one Scott and Eliot of Ipswich, was lost in their way homewards and wandered up and down six days and eat nothing. At length they were found by an Indian, being almost senseless for want of rest. But if this refers to Richard Scott, he might have come in Winthrop s party. Richard Scott was admitted a member of the Boston Church, Aug. 28, 1634. He next appears of record at the trial of his sister-in-law Ann Hutchinson, March 22, 1638, when he said, I desire to propound this one scruple, wch keepes me that I cannot so freely in my spirit give way to excommunication whither it was not better to give her a little time to consider...

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